

Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd
P O Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KY 40202

July 23, 2008

RE: Case No. 2008-00304
Todd County Water District
(Construct, Finance, Rates; 278.023)
Waterworks Construction Project

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 21, 2008 and has been assigned Case No. 2008-00304. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/rs

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Dr. George Brown, DVM
Todd County Water District
P. O. Box 520
617 West Main Street
Elkton, KY 42220

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